Biblical aid

FOR A DEEPER INVESTIGATION OF

TIME

As everything is revealed to us in SCRIPTURE

INTRODUCTION

Dear Theophilus,

we have put together an important tool for you that will help you fulfill this prophetic statement, which was given through the prophet Daniel:

„And the ones having insight will shine like the brightness of the expanse; and those who are bringing the many to righteousness, like the stars to time indefinite, even forever. And as for you, O' Daniel, make secret the words and seal up the book, until the time of the end. Many will rove about, and the true knowledge will become abundant.“ (Daniel 12:3,4)

Until the **TIME OF THE END** *came, it was not possible to understand the exact* **TIMES** *to which Scripture refers. This tool will help you, theophilus, in your personal study of Scripture to trace deeper and additional information that is not visible in ordinary study, yet it is found in the text, and so we can better understand the whole context of Scripture.*

It will reveal God's great sense of detail to us. We will gain a stronger bond with our heavenly Father, JEHOVAH God, and His Son, the Lord Jehoshua, known in Greek as Christ, in Czech as the Anointed One (by God's spirit).

By undeserved kindness, by the guidance of the spirit, we have been given the key to discern how to arrange everything meaningfully. So that what was previously revealed to us through the spirit, we may actually find in the Scriptures, regarding the exact TIME. If we use this aid correctly, it will become to us what is like a **PEARL of the highest value**, *as the Lord Jehoshua speaks of such a perl in his parable.*

Your brothers.

The purpose of the tool is to help us understand the biblical calendar, its fixed cycles. Even today, each of us has a calendar that not only measures our time, but also helps us plan and arrange meetings with other people so that we don't miss each other.

In this biblical calendar, we will understand that everything about time that we read about in the Scriptures was planned in advance by the heavenly Father. As we will show in some examples, for example, the **TIME OF THE END** had to occur exactly on September 30, 2015, by sunset. We will also further show how September 30 is connected to the Lord Joshua, in a very significant way.

In the tables and in the text, we generally use important terms:

1) **Biblical year** - this refers to the lunar cycle and is one eighth of it. Eighths differ from each other in the number of days. One has 354 days and the other has 384 days. Five eighths have a length of **5 x 354 days = 1770 days**. Three eighths make up **3 x 384 = 1152 days**.

The biblical year always begins in the fall of the Hebrew calendar, on the **1st of Tishri**. The beginning is also always in the first year of the solar cycle. In a calendar year that has **366 days**.

2) **Solar year** - this corresponds to our calendar year from January 1 to December 31.

3) **Solar cycle** - this is the same time period as in point two.

4) **Eight-year solar cycle** – it constitutes of eight consecutive years, when everything starts in the first leap year, when the year has **366 days**. Then there are three years in the cycle of **365 days**. Then comes another year of **366 days** and after that three years of **365 days**. The whole cycle is **2292 days** long.

5) **The lunar cycle** - this also lasts **2292 days** and includes **99 new moons**, the beginnings of the waxing moon in the sky, and **99 full moons in the sky**.

6) **Israelite year** - refers to the lunar cycle. Its beginning is according to the Hebrew calendar on **Nisan 1**. The very first Israelite year began **in the spring of 1493 BC**.

7) **Weeks of Years** – a seven-year cycle of interconnected lunar and solar years. It all stems from the Law of Moses of the seven-year annual Sabbath.

8) **Jubilee** – is a fifty-year cycle, again solar and lunar, when everything returns to man, his household, according to the decree of the Creator of life, JeHoVaH God, according to the Law of Moses.

As we all probably know, there are a number of different calendars in the world, which are followed by millions and billions of people. In Europe, in the USA, across America, also in Africa and Asia, the so-called **GREGORIAN CALENDAR** is used in international relations. And now let us tell something about it, how it was actually created.

From the 13th century, mechanical clocks began to be created, which divided the day into 24 hours of 60 minutes each. Thanks to about 300 years of measuring the length of the day, it was discovered that the equinox according to the Julian calendar deviates by ten days from the spring and autumn equinoxes. Something had to be done about it. This is what the Lilii brothers decided to do. Their proposal was approved by the pope Gregory XIII.

The new calendar, created in 1582 by the Lilii brothers, needed to eliminate the difference between the real time and the time according the Julian calendar, that was created for the Roman Empire in 46 BC by Julius Caesar and introduced in 45 BC. **The spring and autumn equinoxes were moved forward by ten days.** The reform also aimed to unify the tropical year, which lasts 365 days, 5 hours, 48 minutes, and 45.5 seconds. Therefore, the new Gregorian calendar, which is based on the solar cycle of the spring and autumn equinoxes, **was set as three years of 365 days, with the fourth year lasting 366 days.**

This ensures the so-called **1461-day four-year solar cycle**. After these days, the sun reaches a relative position with respect to the Earth, or vice versa, the Earth with respect to the sun, which we will call **point zero**. Then everything flows again in the next four-year cycle.

THE ZERO POINT IS DETERMINED at JANUARY 1ST AT 00:00 HOURS!!!

January 1st therefore oscillates from point zero by a maximum of 1 day. This is a very accurate measurement of time compared to lunar models. These use the movement of the moon relative to the Earth for measurement. The moon is called Luna. It is the Slavic word for moon. If humanity operated on the lunar cycle, as it should have been used, the solar cycle would repeat itself **twice in the lunar one, because the lunar cycle lasts 2x longer**. That means **2922 days**.

Eight-year biblical cycle							
First solar cycle				Second solar cycle			
1st year	2nd year	3rd year	4th year	5th year	6th year	7th year	8th year
366 days	365 days	365 days	365 days	366 days	365 days	365 days	365 days
1461 days				1461 days			
one lunar cycle							
354 days	384 days	354 days	384 days	354 days	354 days	384 days	354 days
six months	six months	six months	six months	six months	six months	six months	six months
each with 30 days	each with 30 days	each with 30 days	each with 30 days	each with 30 days	each with 30 days	each with 30 days	each with 30 days
six months	six months	six months	six months	six months	six months	six months	six months
each with 29 days	each with 29 days	each with 29 days	each with 29 days	each with 29 days	each with 29 days	each with 29 days	each with 29 days
2922 days							

Let's repeat that once again. A four-year (solar) **system lasts 1461 days!** *2 x 1461 = 2922 days*. **That's one lunar cycle!!!**

Jewish communities around the world use the unbiblical rabbinic lunar cycle, which works in so-called 19-year cycles, when it differs from point zero by three days at the end. It is a nonsensical system and it proves that the Jewish rabbis were not guided by the Creator of life to create it, when the rabbis introduced such a time calculation. Since when have they been using it? Since the time when Israel was in Babylonian captivity. They themselves would probably tell us that since Moses, but that is not the Truth, as we will show below.

Before we continue, we must show in a table the difference between our day, which has 24 hours, and the day used in the Bible. Experience sometimes does not allow us to understand this. However, everything has its logic in Scripture, which is why we read there:

„**And God began calling the light Day, but the darkness he called Night. And there came to be evening and there came to be morning, a first day.**“ (Genesis / 1 Moses 1:5)

Our present day		The day before the reform of time		
beginning		beginning		
00:00 o'clock	midnight	18:00 o'clock	sunset	evening
08:00 o'clock	morning	24:00 o'clock	midnight	
12:00 o'clock	noon	06:00 o'clock	morning	
18:00 o'clock	evening	12:00 o'clock	noon	
24:00 o'clock	night	18:00 o'clock	sunset	

As we can understand from the biblical text, for a day to pass, darkness must first occur and then daylight can occur. However, since the time reform, humanity has been given a fixed hour for a new day. **We call it midnight.** Previously, this was not the case. The new day began when the sun disappeared visibly from the sky. **That was the beginning of a new day. From darkness to light.**

The solar and lunar systems are interconnected in such a way that every eight years they meet at an imaginary point zero and the eight-year cycle can be repeated. To understand this, let's show it with this example:

On January 1, 2292 BC, when the flood began on the earth in the fall, the Heavenly Father made a great calibration of the entire system from the perspective of the new calendar for man. In order to be able to correctly count from the death of the Lord Jehoshua, from April 15, 33 AD of our civil calendar, it was necessary to start counting from the new setting. The flood of the world had a fundamental impact on the entire solar system.

This was found out by astronomers according to their mathematical models. When I was compiling the chronology, I found out that the flood should have occurred in 2293 BC, if we subtracted 1656 years from 3949 BC, as indicated by the sum of the years in the written genealogy from Adam to Noah. At that time, the Heavenly Father informed me that I had to add one more year. At that time it was explained to me that it was a full 1656 years plus an extra year, because men in the family tree were born after the given age was fully reached. I had no idea, however, that this was also related to the calibration of the time system, because I had no idea what was being revealed to us right now, when the changes through the flood had occurred.

A lot had changed. The Earth had to tilt its axis to have springs, summers, autumns and winters. Apparently the moon's orbit itself had to move. That took some time. The year 2292 BC therefore started the cycle that we are now revealing. According to this eight-year model, the flood could not have begun as Satan himself announces by celebrating three consecutive holidays. Of 10/31, 11/01 and 11/02 in our calendar year. The calibration itself took place only during the flood, so that we could understand exactly what was happening, the record is already created on the new calendar. The new eight-year cycle.

Therefore, January 1, 2292 BC is a symbolic point zero at 00:00. In the lunar cycle, Tevet 12 has been running since sunset on December 31. Tevet is the fourth month in the lunar system, where the beginning is on Tishri 1, which corresponds ***from September 22 to*** *23, exactly the day of the autumnal equinox. This is no coincidence. Why? Because the heavenly Father, the Creator of heaven and earth, on his fourth day of creation himself introduced the measurement of time according to these two bodies. He calibrated everything in advance so that the lunar beginning would occur on the day of the equinox and the beginning of the solar system on* ***January 1 at 00:00****, when the twelfth day of the fourth month runs. And the number twelve itself is connected in spiritual symbolism to God's spiritual family. In exactly one year, the 24th of Tevet begins, which is a confirmation of the Truth* ***(2)*** *about the spiritual family* ***(12)****, therefore* ***2x12 = 24****.*

According to Scripture, Noah is one of three men whom the heavenly Father considered to be truly righteous people. ***Such a person belongs to God's spiritual family****. With his faith, he then purified his household, which sailed on the ark.* ***Thus, this year truly became a new beginning for man.*** *The first full day of the new cycle is then the 13th of Tevet. Symbolically, it refers to Satan. I understand it as the 13th inserted month.*

One more parameter is important for man, and this is the day of the week, so that man can imitate his Creator, who worked on his creation for six spiritual days and rested from his work on the seventh day, when one spiritual day is 1000 years long, as we read in Peter's letter:

„However, let this one fact not be escaping your notice, beloved ones, that one day is with Jehovah as a thousand years and a thousand years as one day.“ (2 Peter 3:8)

Here we have all this about the eight-year cycles confirmed in placement of the chapter and of the verse, for the deeper message tells us this in connection with the times we are now examining:

*Everything in this letter is Truth (**2**). A thousand years is as one day, because there are 125 eight-year cycles in them, and it is the true (**3**) understanding for the Time of the End (**8**). It is as the prophet Daniel says, that by wading back and forth in these matters, **true understanding will abound**.*

The first eight-year cycle and also the first "day" of the weeks of years	BC	BC	BC	BC	BC	BC	BC	BC
	2292	2291	2290	2289	2288	2287	2286	2285
	Thursday	Saturday	Sunday	Monday	Tuesday	Thursday	Friday	Saturday
	13 Tevet	25 Tevet	6 Tevet	17 Tevet	28 Kislev	10 Tevet	21 Tevet	2 Tevet
	1 January	1 January	1 January	1 January	1 January	1 January	1 January	1 January

Let's show this in the table of eight-year cycles. When there are seven of those eight-year cycles, we will reach the so-called big **ZERO**. Why? Because 56 years will pass, when the first of January will again correspond to Thursday as at the beginning of the eight-year cycle. According to the Bible, this corresponds to the fifth day in the weekly cycle of years.

In the table we see the beginning on January 1, 2292 BC. If we read the year number from right to left, we get the number **2922**. This is exactly the length of the eight-year cycle in number of days. Coincidence, or inserted symbolism according to the way of reading earlier signs, the so-called runes, cuneiform, Egyptian hieroglyphs?

The first of January was on a Thursday. For it to happen again, it will be repeated only in 56 years.

The second eight-year cycle and also the second "day" of the weeks of years	BC	BC	BC	BC	BC	BC	BC	BC
	2284	2283	2282	2281	2280	2279	2278	2277
	Sunday	Tuesday	Wednesday	Thursday	Friday	Sunday	Monday	Tuesday
	13 Tevet	25 Tevet	6 Tevet	17 Tevet	28 Kislev	10 Tevet	21 Tevet	2 Tevet
	1 January	1 January	1 January	1 January	1 January	1 January	1 January	1 January
The third eight-year cycle and also the third "day" of the weeks of years	BC	BC	BC	BC	BC	BC	BC	BC
	2276	2275	2274	2273	2272	2271	2270	2269
	Wednesday	Friday	Saturday	Sunday	Monday	Wednesday	Thursday	Friday
	13 Tevet	25 Tevet	6 Tevet	17 Tevet	28 Kislev	10 Tevet	21 Tevet	2 Tevet
	1 January	1 January	1 January	1 January	1 January	1 January	1 January	1 January
The fourth eight-year cycle and also the fourth "day" of the weeks of years	BC	BC	BC	BC	BC	BC	BC	BC
	2268	2267	2266	2265	2264	2263	2262	2261
	Saturday	Monday	Tuesday	Wednesday	Thursday	Saturday	Sunday	Monday
	13 Tevet	25 Tevet	6 Tevet	17 Tevet	28 Kislev	10 Tevet	21 Tevet	2 Tevet
	1 January	1 January	1 January	1 January	1 January	1 January	1 January	1 January

The fifth eight-year cycle and also the fifth "day" of the weeks of years	BC	BC	BC	BC	BC	BC	BC	BC
	2260	2259	2258	2257	2256	2255	2254	2253
	Tuesday	Thursday	Friday	Saturday	Sunday	Tuesday	Wednesday	Thursday
	13 Tevet	25 Tevet	6 Tevet	17 Tevet	28 Kislev	10 Tevet	21 Tevet	2 Tevet
	1 January	1 January	1 January	1 January	1 January	1 January	1 January	1 January
The sixth eight-year cycle and also the sixth "day" of the weeks of years	BC	BC	BC	BC	BC	BC	BC	BC
	2252	2251	2250	2249	2248	2247	2246	2245
	Friday	Sunday	Monday	Tuesday	Wednesday	Friday	Saturday	Sunday
	13 Tevet	25 Tevet	6 Tevet	17 Tevet	28 Kislev	10 Tevet	21 Tevet	2 Tevet
	1 January	1 January	1 January	1 January	1 January	1 January	1 January	1 January
The seventh eight-year cycle and also the seventh "day" of the weeks of years	BC	BC	BC	BC	BC	BC	BC	BC
	2244	2243	2242	2241	2240	2239	2238	2237
	Monday	Wednesday	Thursday	Friday	Saturday	Monday	Tuesday	Wednesday
	13 Tevet	25 Tevet	6 Tevet	17 Tevet	28 Kislev	10 Tevet	21 Tevet	2 Tevet
	1 January	1 January	1 January	1 January	1 January	1 January	1 January	1 January
The first eight-year cycle and also the first "day" of the weeks of years	BC	BC	BC	BC	BC	BC	BC	BC
	2236	2235	2234	2233	2232	2231	2230	2229
	Thursday	Saturday	Sunday	Monday	Tuesday	Thursday	Friday	Saturday
	13 Tevet	25 Tevet	6 Tevet	17 Tevet	28 Kislev	10 Tevet	21 Tevet	2 Tevet
	1 January	1 January	1 January	1 January	1 January	1 January	1 January	1 January

As we can see, in the year 2236 BC everything will start to repeat itself. This helps us to be able to create tables where the years and the corresponding day of the week on the first of January of each year will be listed. In the next table, the numerical value from the beginning of the calendar year will be listed for each day of the year. We divide the number by seven. We either get a whole number, then that day corresponds to the initial day on the first of January, or we multiply the whole number, without rounding, and so we get some value and subtract it from the number in the table. The numbers always come out to be **1 to 6**. If the first of January is a Sunday, then Monday will correspond to number **1**, Tuesday to number **2** and so on, up to Saturday, which will correspond to number **6**.

5 February	6 February	7 February	8 February	9 February	10 February	11 January
35	36	37	38	39	40	41

For example, we find that the desired day falls on the seventh of February and that the year starts on a Friday, so we divide the number **37 by seven and get 5.28**.... We multiply **7 x 5 = 35. 37 – 35 = 2**. So we already know that it will be **Sunday, February 7th**.

Since we all know how to count, the tables are designed in such a way that we always find the starting year of both the biblical year and the Israeli year, as well as the year according to the solar system, and the beginnings of the seven-year cycles of weeks of years after 56 years. Again, we will show this with examples. The colors that we use in the tables serve for our better orientation, so that we can understand whether the relevant year contains, for example, February 29, because the biblical, Israeli, post-flood year passes through a leap year. The gray color, in turn, announces that the thirteenth month of **V Adar** is inserted in that year. The white color then belongs to the periods that are not affected by either **V Adar** or **a leap year**.

The Israelite year, which the heavenly Father created as the beginning in the seventh month of the biblical year, Nisan, in 1493 BC, becomes **the first month of the Israelite year** for Israel and our counting from the book of Exodus. **V Adar** is always inserted between the **fifth and sixth months of the biblical year**, or between the **11th and 12th months of the Israelite year**. The months are called SHEBAT (SHVAT) and ADAR.

From the creation of Adam to Nisan 1493 BC, **everything is according to the biblical year**. From Nisan 1493 BC, **everything in the Scriptures is according to the Israelite calendar**. The names of the months that are used today in Hebrew correspond to the Babylonian months, which is why there are other names in the Scriptures. We will list the names of the months gradually, because we have not yet created a list and we still have to look up the names.

The tool will also include a basic chronological table with the years that we have counted. The point of all this is to understand how it relates to the **Time of the End**, which began after sunset on September 30, 2015. At that time, the **TIME OF EVENINGS and MORNING** also began. It is also the beginning of the **INVISIBLE ROYAL PRESENCE OF THE LORD JEHOSHUA**, when he began to bring out of the empire of Babylon the Great those whom the heavenly Father had brought to him according to his statement in John 6:43-48. Since everything is closely related to this tool and the Time of the End, it has now been revealed to us what exactly the Lord's statement means:

„*In fact, unless those days were cut short, no flesh would be saved; but on account of the chosen ones those days will be cut short.*“ (Matthew 24:22)

I have been led to examine carefully what year of the eight-year solar cycle we are now in. We are in the year 2026 according to Nisan 14, which will be this spring on March 3 after sunset. If we are in the sixth year, then the first year of this new cycle passed in 2021. The full one ended in **2020**. If we divide this time by eight, we find this:

2020 / 8 = 252,5 eight-years cycles

Because we do not have a year zero and we know that the eight-year cycle for the Lord Jehoshua and especially for the Jews and Mary and Joseph began in 4 BC, when Mary was told that she would conceive from the spirit, we know from the years that the sixth year of the cycle in the new calendar must have begun in 2 AD. This means that if we multiply 252 cycles and add two years to the result, we are in the sixth year of the eight-year cycle.

252 x 8 = 2016 + 2 = 2018

Furthermore, the spirit kept leading me to the fact that Time is shortened by four years. What we will now reveal **does not mean that we already know the exact time of Armageddon**. We only know that everything must happen no later than April 14, 2029. Why? We will now reveal that. In counting Time, we have completely forgotten one important aspect of the Mosaic Law. These are the **fifty-year jubilees**. The closest one, if we count from the birth of fleshly Israel in **1493 BC**, occurred in **2008**. It was the **70th 50-year jubilee**. That means **3500 years**. If we divide that by seven, according to the weeks of years:

3500 / 7 = 500 the completion of weeks and years

The number seven tells us that everything is perfect from the perspective of our heavenly Father, JeHoVaH (Jehovah) God. This tells us that the perfect time for a new change has passed. The fifty-year jubilees are perfectly reflected in one spiritual day, according to the heavenly Father's own reckoning of time. That spiritual day of His lasts **1,000 years**. And the beginning of the **jubilee is in the first Nisan**. There are **125** eight-year cycles in it. We read this in the prophet Hosea:

„Come, you people, and do let us return to Jehovah, for he himself has torn in pieces but he will heal us. He kept striking, but he will bind us up. He will make us alive after two days. On the third day he will make us get up, and we shall live before him. And we will know, we will pursue to know Jehovah. Like dawn, his going forth is firmly established. And he will come in like a pouring rain to us; like a spring rain that saturates the earth."" (Hosea 6:1-3)

Two spiritual days, that's **2000 years**. The spring rain, that's the outpouring of the spirit on June 6, 2024. If we divide two thousand years by fifty, what do we get:

2000 / 50 = 40 years

It took **forty years** for Israel to be brought into the Promised Land. **Forty years** Moses had to be in exile with Jethro before he could return to his half-brother, the king and pharaoh of Egypt, Thutmose III. . He was therefore 39 years old and a bit when he left Egypt in 1534 BC. He did not reach his full eighty years until the day he set out with 600,000 adult men on the journey to the Red Sea on the morning of April 1, 1493 BC.

The floodwaters continued to pour down on the earth for **40 days** and **40 nights**. For **40 days** and **40 nights** the Lord Jehoshua went into the wilderness to meditate, and on the **fortieth day** he was tempted three times by the Devil, Satan himself.

Isaac was **forty years** old when he married Rebekah. And this text reveals to us that we are thinking correctly:

„ 'And you must count for yourself seven sabbaths of years, seven times seven years, and the days of the seven sabbaths of years must amount to forty-nine years for you. And you must cause the horn of loud tone to sound in the seventh month on the tenth of the month; on the day of atonement you people should cause the horn to sound in all your land. And you must sanctify the fiftieth year and proclaim liberty in the land to all its inhabitants. It will become a Jubilee for you, and you must return each one to his possession and you should return each one to his family. A Jubilee is what that fiftieth year will become for you. You must not sow seed nor reap the land's growth from spilled kernels nor gather the grapes of its unpruned vines. For it is a Jubilee. It should become something holy to you. From the field you may eat what the land produces." 'In this year of the Jubilee you should return each one to his possession."(Leviticus / 3 Moses 25:8-13)

Seven Sabbaths of years are seven weeks of years. From God's perspective, in 2008, half of God's week of years passed for Israel. **3,500 years**. During this period, everything was leavened in the three large jars of flour. If I go back in my personal life, and I must do so now so that we can understand everything correctly, it was in the fall of that year, after the end of the great jubilee, that I began to cleanse myself of the teachings of Babylon the Great and finally came out of it. As I now find out, it was Tishri 1, 2008. That was when I sent a notice to the house of Jehovah's Witnesses that I was leaving Babylon the Great forever. I began to investigate everything around its teachings, even in the house of which I was a part.

I went back to the milk, to the basic TRUTHS of the Father's word. That was when I began to understand, although I did not yet fully realize it, how to listen to the Father's voice. I only understood this in 2009, on July 10th to be exact. It was then that I was told **to remain faithful and fully follow the Father's will. That everything else would be added to me.** I only reached spiritual maturity fourteen years later, on July 10th, 2023. Since that day, I have truly tried to walk exactly the path that the heavenly Father wants me to walk. To be faithful in little things, so that I

may be found faithful in big things.

I know it is personal now, I know how easy it would be to announce to everyone:

"Here are the tables, look for this and that in them and believe that it is correct."

But we are to know and see how the Father leads me in my thoughts, what I had to investigate, wade here and there. So please bear with it. Everything really has to do with the understanding of how the days are shortened.

It may now seem that there is only one person behind this understanding. No, there are four people behind it, me, two brothers and one sister. Without mutual cooperation, this would not have come about. It is not the work of man, because no one has the brain capacity for it. Everything had to be kept secret, both from the angels and especially from Satan and his army, the demons.

When I began to deal with these things, at a certain point the heavenly Father told me that everything is actually shortened by four years. Then he led me to the fact that the kingdom of Christ must begin no later than April 15, 2029. Then I should have thought that we are actually in the year 2029, because the Lilii brothers set the year **one** of our Common Era wrong by three years. The heavenly Father was behind this, to keep everything secret until the **TIME OF THE END**. I had to think about why the heavenly Father was giving me this information. It was only thanks to the Jubilee that I understood it. I had to count the weeks of years. From them, I understood why it was so.

The Jubilee reveals to us a 50-year cycle. There are **250** eight-year cycles in two thousand years. This is also **5 x 50 = 250**. The numbers give deeper spiritual information.

*It is the Truth (**2**) about the division (**5**) for the end of Satan's cycle (**0**) of rule over man.*

Just as the heavenly Father created a new reckoning of Time for physical Israel, so He created it for the new one, **FOR SPIRITUAL ISRAEL**. However, its beginning is not from the year 36 AD, but from the year 29 AD. . From the **1st of Tishri, from the 10th to the 11th of September 29**. Why then? On that day Satan brought Jehoshua to the temple battlements in Jerusalem, to the walls of the second stone temple, and wanted to throw him down before the people who had gathered there for the eight-day feast, he wanted to throw him down before their eyes, so that he would become known before it was necessary. Let us now recall that this happened:

"Then the Devil took him along into the holy city, and he stationed him upon the battlement of the temple and said to him: "If you are a son of God, hurl yourself down; for it is written, 'He will give his angels a charge concerning you, and they will carry you on their hands, that you may at no time strike your foot against a stone.' " Jesus said to him: "Again it is written, 'You must not put Jehovah your God to the test.' " (Matthew 4:5-7)

This was the second test of Joshua's faith, whether he would act physically or truly spiritually. If he acted physically, he would command stones to become loaves of bread. If he allowed himself to be thrown down from the battlements, he would enter the world stage like some modern rock or pop star, a Hollywood-style show. In the third test, he completely rejected Satan's world. Thus, the Lord Joshua became the first person of the new spiritual Israel. Therefore, the counting of Time is changing. There is a new calendar for those who belong to spiritual Israel. But its logic does not change. First, in Hosea we read:

„He will make us alive after two days. On the third day he will make us get up, and we shall live before him."

Here we have 2000 years. That means ***2000 + 29 = 2029***. Then we have the year 2015, when the TIME OF THE END begins. This is after the completion of the **501** seven-year cycle from 1493

BC. And the year 2029 is the **503**rd week of years. And it will be ***2 x 7 = 14*** years from the beginning of the *TIME OF THE END*.

*That is True (**2**) and perfect (**7**).*

And since it is the five hundred and third cycle of weeks of years. We must read it like this:

*Division (**5**) at the end of the cycle (**0**) Satan's world order is TRUTH (**3**).*

We are in 2029 again. And we also have **40** in that date, when we divide those two spiritual days, two thousand years long, by forty, we get the number **50**, the number of the jubilee. A symbolic period of forty years for entering the promised spiritual land, the kingdom of Christ, for a new beginning.

But the Jubilees are counted from Nisan 1, not Tishri 1, the process must end in Nisan 2029 and not until the fall. Exactly according to Christ's ministry, which lasted 3 and a half years.

And when was the birth of spiritual Israel completed? **April 15, 33 AD** by sunset. At that time the heel of the Lord Joshua was bruised so that he could crush Satan's head. And I was to calculate what multiple would fit into two thousand years in weeks of years. There are **285** of them. Again, we can read in numbers:

*It is the Truth (**2**) for the End Times (**8**) about division (**5**).*

It is exactly **1995 years long**. The next fulfillment of the week of years, or the **286-year cycle of weeks of years, occurs in 2031. The fifth year of this cycle is in 2029.** And this reveals to us spiritually this:

*The truth (**2**) about the End Times (**8**) for man (**6**) when he will be separated from Satan (**5**).*

And now the heavenly Father has led me to investigate what happened on July 10, 1491 BC in the wilderness of Paran, two years after the Exodus from Egypt. On that day the spies returned after forty days of searching the land.

May 25, 2029 will be **40 years** since the Lord Jehoshua himself gave me the command on Thursday, around 10 o'clock in the morning, to buy a book that after reading it led me to the Scriptures. In that year, 1989, it was the **6th of Sivan, the day of Pentecost**. Is it all just a coincidence? Let us ask ourselves the heavenly Father, the Sovereign Lord JeHoVaH, in the name of the Lord Jehoshua, whether it is a coincidence or is it the path that He leads me to wade and search in order to receive accurate knowledge. Why I have to present it this way, we must again ask ourselves the heavenly Father. I am no more intelligent than anyone else. I do not want to rule, I want to serve. Glory belongs to the heavenly Father and His Son, our King and Redeemer.

I was supposed to present this for the understanding of how the days are shortened. That everything will end no later than April 14, 2029. Once again, I ask **that no one deduce the exact date of Armageddon from this.** The information is used to help us understand how much time is left until the kingdom of Christ. Finally, I was informed that everything we are receiving now is related to this statement:

„Happy is the one who is keeping in expectation *and who arrives at the one thousand three hundred and thirty-five days!*“ (Daniel 12:12)

What exactly this means, we must seek from the heavenly Father in prayers and inquiries in the name of Jehoshua.

So how do I use the tool from the second PDF?

First, we print it out on paper so that we have it in hand. We will bind it together into a booklet according to the page numbers.

On **page one** is the first part of the human chronology from the creation of Adam to the last antediluvian year. The table is followed by an abbreviated **first year of Adam's life** and the **beginning of the second year of his life**. Biblical year **No. 1** and the beginning of Biblical year **No. 2**.

Page three begins with a table where we can see the month of Tishri to the fifteenth day, as it began according to our solar calendar in the first eight-year solar cycle.

Pages four to six contain the chronology in a table that deals with the time from Noah's entry into the Ark to the year of Moses' escape from Egypt.

Page seven shows the change in the solar arrangement during the flood. A correction was necessary. The next one occurred in 1493 BC.

Page eight contains a table with each first year of the eight-year solar cycle up to Nisan 1, 1492 BC, when the tabernacle was dedicated. At that time the post-flood cycle was completed. Israel received all the instructions for proper worship.

Page nine contains two tables. The first is the chronology of Thutmose III. The second is an example of how we can reconstruct the first days of the Exodus from Egypt. In Exodus 12:40, we learn that April 1 marks the end of 430 years from 1923 BC, when Abram and his wife Sarai went down to Egypt, as we read in Genesis 12:10-20. Abram was 75.5 years old. This was in the year 2026 from the creation of Adam.

215 years later, in the year 2241 from the creation of Adam, Jacob and his entire household went down to Egypt to Joseph on April 1, 1708 BC. Jacob was 130 years old.

Page ten explains the time reform in 1493 BC in tables.

More can be found in the table of contents. Now we will show with three examples how to use the tool practically. First we will quote the Scripture and then we will analyze the given data.

„And it came about in the four hundred and eightieth year after the sons of Israel came out from the land of Egypt, in the fourth year, in the month of Ziv, that is, the second month, after Solomon became king over Israel, that he proceeded to build the house to Jehovah.“ (1 Kings 6:1)

Here we have two options for how to proceed. First, we calculate when it is in the 480th year. It should be a full 479 years and something. Israel came out on April 1, 1493 BC. That is, the fifteenth day of the first month of Abib (Nisan). This means that we can start counting:

1493 – 479 = 1014 BC

This would be true if we were to think carnally. While they were on the way to the Mount of the Law, they were not yet at their destination and their departure was not complete. It was not until the third month of the Israelite year that the Israelites reached the Mount of the Law. I had to examine it from several angles, whether to deduct only 479 years or 480 years The Spirit showed me that I should deduct 480 years.

The second option is that we make a chronology from the destruction of the temple in 586 BC and arrive at the year 1013 BC. That is why there is a chronological table in the aid starting on page 19, where we also find what I mention, that the Israelites arrived at the Mount of the Law in the third month of the first year. We also find in those tables the year when the construction began.

Now we look at the tables that tell us which day of the week the first of January fell on in a particular year. On page 56, for example, we find that it was a Friday in 1493 BC. We are looking for the year 1013 BC. That is on the next page and the first of January fell on a Wednesday. The table explains that this is the first year of an eight-year cycle, that the information is in the yellow box, which means that the calendar year contains February 29.

Since this is the first year of an eight-year cycle, we need to look at the Israelite calendar to see when the second month of Ziv (Iyar, today) begins. We have that from page 41. It begins on April 16 after sunset. So now we know that the construction began in the second half of April 1013 BC. When was it completed?

"In the fourth year the house of Jehovah had its foundation laid, in the lunar month of Ziv; and in the eleventh year, in the lunar month of Bul, that is, the eighth month, the house was finished as regards all its details and all its plan; so that he was seven years at building it." (1 Kings 6:37,38)

The eighth lunar month Bul, today Heshvan (Cheshvan), began according to the Israelite calendar in the eighth year of the eight-year solar cycle, on October 22 after sunset in the year 1006 BC.

And as we read further, in the first year of the next eight-year solar cycle, the temple was dedicated and the ark of the covenant was brought into it. When did this happen?:

„At that time Solomon proceeded to congregate the older men of Israel, all the heads of the tribes, the chieftains of the fathers, of the sons of Israel, to King Solomon at Jerusalem, to bring up the ark of the covenant of Jehovah out of the City of David, that is to say, Zion. So all the men of Israel congregated themselves to King Solomon in the lunar month of Ethanim in the festival, that is, the seventh month. So all the older men of Israel came, and the priests began to carry the Ark. And they came bringing up the ark of Jehovah and the tent of meeting and all the holy utensils that were in the tent; and the priests and the Levites came bringing them up. And King Solomon and with him all the assembly of Israel, those keeping their appointment with him, were before the Ark, sacrificing sheep and cattle that could not be counted or numbered for multitude. Then the priests brought in the arke of the covenant of Jehovah to its place, to the innermost room of the house, the Most Holy, to underneath the wings of the cherubs." (1 Kings 8:1-6)

As we know from the books of Moses, the feast in the seventh month is the Feast of Tabernacles. It is celebrated on the first day:

„And Jehovah went on speaking to Moses, saying:"Speak to the sons of Israel, saying, 'In the seventh month, on the first of the month, there should occur for you a complete rest, a memorial by the trumpet blast, a holy convention. No sort of laborious work may you do, and you must present an offering made by fire to Jehovah.' " And Jehovah spoke further to Moses, saying: "However, on the tenth of this seventh month is the day of atonement. A holy convention should take place for you, and you must afflict your souls and present an offering made by fire to Jehovah." (3 Moses / Leviticus 23:23-27)

It is as if the text reveals a 10-day period. So here we can find out even more than that the construction of the temple began in the second half of April 1013 BC and was completed after October 22, 1006 BC. Now we can find out the specific days of the week. First, we find out when the holiday season began. It is the first year of the eight-year solar cycle. It is the year 1005 BC and the first of January fell on a Saturday.

The first of Ethanim (Tishri) falls on September 10 after sunset. This means that the assembly occurred on September 11. In the table on pages 50 and 51, we find out what number falls on September 11. There is the number 253. It is a leap year after February 28, we must add one. So we have the number 254.

254 / 7 = 36,29

36 x 7 = 252

254 – 252 = 2

September 11 fell on a Monday. The Sabbath therefore came on **September 16th** during the day. That is the day when the first temple of Jehovah was dedicated, when **the ark of the covenant**

was brought into the temple **before sunset on Friday, September 15, 1005 BC.** And it remained there for a full **420 years** before Jeremiah hid it from the Babylonians in the cave under Golgotha, the place where the **Lamb of God** was slain over it, **on Friday, April 15, 33 AD, the Lord Jehoshua Christ.**

6 x 10 x 7 = 420

*It concerns every person (**6**), it concerns all of humanity (**10**), because it is the perfect (**7**) provision for our salvation. This Truth (**2**) will be vigorously (**4**) promoted at the end of the cycle (**0**) of Satan's rule over the world.*

The names of the months of the Israelite year until the captivity and deportation to Babylon that we have uncovered so far:

first month ***Abib – Nisan***

second month ***Ziv – Ijar***

seventh month ***Etanim – Tishri***

eighth month ***Bul – Heshvan***